



Prepared by:  
 Department of Public Works - Engineering  
 Geographic Technology Division  
 100 S. Myrtle Ave, Clearwater, FL 33756  
 Ph: (727)562-4750, Fax: (727)526-4755  
 www.MyClearwater.com

Disclaimer:  
 Public information data is furnished by the City of Clearwater Public Works Department, and must be accepted and used by the recipient with the understanding that the data received was collected for the purpose of developing a graphic infrastructure inventory. As such, the City of Clearwater makes no warranties, expressed or implied, concerning the accuracy, completeness, reliability, or suitability of this data for any other particular use. Furthermore, the City of Clearwater assumes no liability whatsoever associated with the use or misuse of such data.



- Legend**
- ◆ City Owned Property
  - [10001] Sub Number (\* - Refer to Plat)
  - (A) Block ID
  - (1) Sub Parcel Number
  - (11/01) Parcel Number (M&B)
  - Land Hook (Common Ownership)
  - Platted Subdivision Boundary
  - 1 County Highway
  - 60 State Highway
  - 19 U.S. Highway
  - Outside of Clearwater Service Area
  - TDR# Transfer of Development Rights
  - Bicycle Trail
  - Other Trail
  - Unincorporated Enclave Type "A"
  - Unincorporated Enclave Type "B"
  - Building Footprint
  - Parcel Boundaries
  - Properties with Agreement to Annex
  - Other Services ATA - 1 Records

- Zoning Legend:**
- RESIDENTIAL DISTRICTS:**
- LDR - Low Density Residential
  - LMDR - Low Medium Density Residential
  - MDR - Medium Density Residential
  - MHDR - Medium High Density Residential
  - HDR - High Density Residential
  - MHP - Mobile Home Park
  - (CRNCOD) - Coachman Ridge Neighborhood Conservation Overlay District
  - (IENCOD) - Island Estates Neighborhood Conservation Overlay District

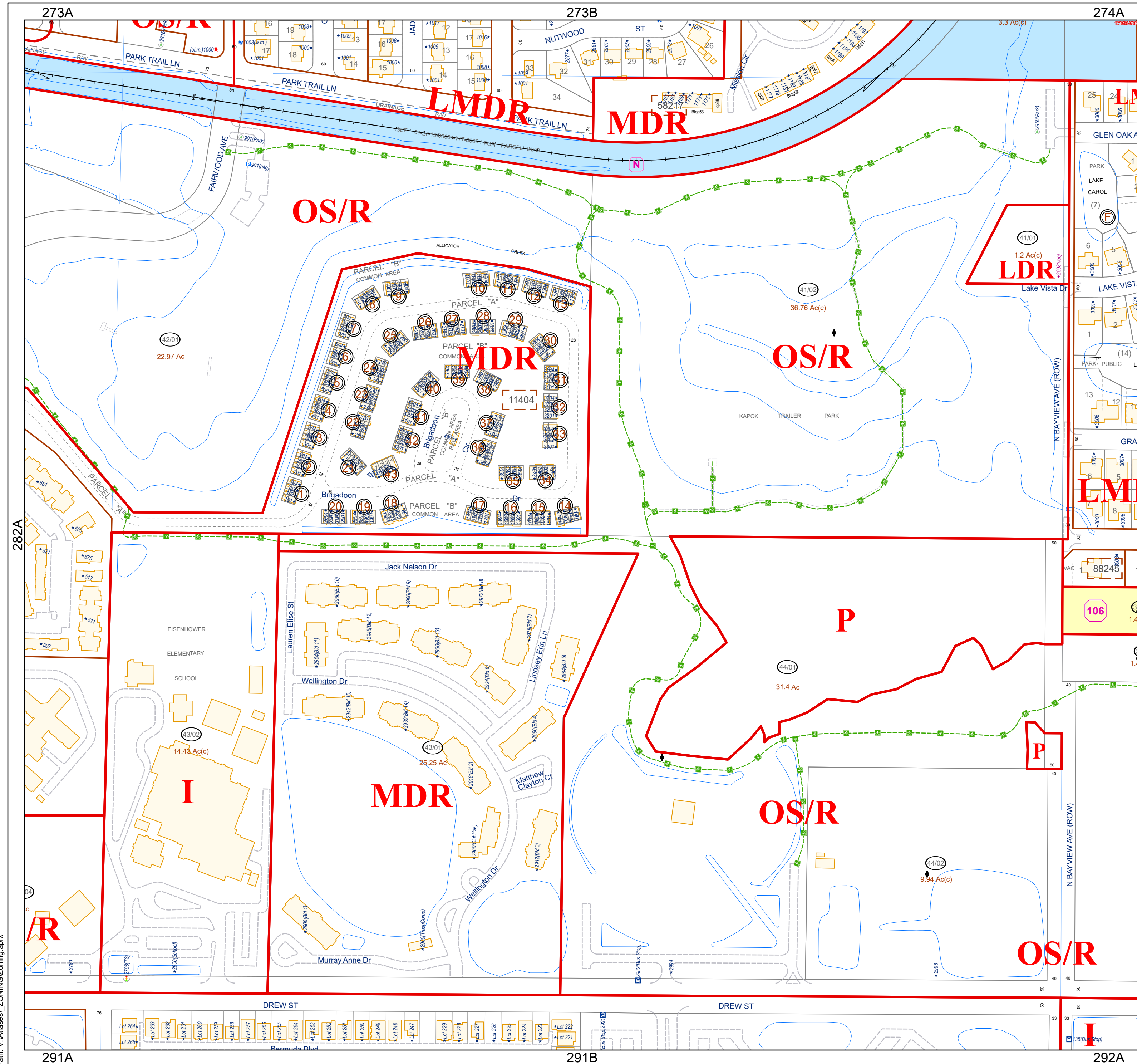
- COMMERCIAL DISTRICTS:**
- C - Commercial
  - D - Downtown
  - O - Office
  - T - Tourist
- SPECIAL USE DISTRICTS:**
- I - Institutional
  - IRT - Industrial, Research and Technology
  - OS/R - Open Space/Recreation
  - P - Preservation
  - US 19 - US 19

# Zoning Atlas

Updated: 1/10/2025

SE 1/4 of 8-29-16

282B



Path: V:\Atlas\ZONING\Zoning.aprx